## **PUBLIC NOTICE**

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## Prepared by the Office of the Secretary

<u>Ex\_Parte\_Presentations and Post-Reply Comment Period Filings</u>
In Permit-But-Disclose Proceedings

The following is a list of exparte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on July 2, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Jason Brown, Office of the Secretary, at (202) 418-0302.

## (2 of 2)

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
7/2	Western Wireless Corp.	Wireless Competition Bureau	X		CC 96-45
7/2	Consumer Electronics Retailers Coalition	Ofc. of Cmsr. Copps	X		CS 97-80 PP 00-67 MB 03-15
7/2	West Virginia Consumer Advocate Division	Cmsr. Copps Cmsr Adelstein	X X		CC 96-45

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
7/2	Verizon Wireless	Secretary		X	CC 01-92
7/2	ICO Global Communcations	Ofc. of Cmsr. Abernathy	X		IB 01-185
7/2	Mobile Venture Subsidiary LLC	Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Adelstein	X X		
7/2	Cellular Telecommunications & Internet Assoc.	Cmsr. Copps	X		WT 01-309
7/2	Hearing Industries Assoc.	Ofc. of Chairman Powell Ofc. of Cmsr. Abernathy	X X X		
7/2	The BroadNet Alliance	Cmsr. Martin	X		CC 02-33
7/2	Qwest Communications International Inc.	Ofc. of Chaiman Powell	X		CC 02-33 CC 01-337 CC 02-52
7/2		Ofc. of Cmsr. Abernathy	X		
7/2		Ofc. of Cmsr. Adelstein	X		
7/2	City and County of San Diego	Office of Engineering and Technology	X		WT 02-55